You must take all out of God's hand.

Christ is the gift of God, John 4:10.

Faith is the gift of God, **Ephesians 2:8.** 

Pardon, a free gift, Isaiah 45:22.

Ah, how nature storms, frets, rages at this, that all is a gift and it can purchase nothing with its actings, tears and duties, that all workings are excluded, and of no value in heaven.

You say you cannot believe, you cannot repent. Go to Christ with all your impenitence and unbelief, to get faith and repentance from Him; that is glorious. Tell Christ, **"Lord, I have brought no righteousness, no grace to be accepted in, or justified by: I am come for Thine, and must have it."** 

You may be brought low, even to the brink of hell, ready to tumble in; you cannot be brought lower than the belly of hell. Even there you may look toward the holy temple, **Jonah 2:4.** Into that temple none might enter but purified ones, and with an offering too, **Acts 21:26.** But now Christ is our temple, 3 "Dar a Conocer al Mundo a Aquel que nos Llamo de las Tinieblas a la Luz, para que toda Lengua Confiese que Jesucristo Es El Señor para la Gloria de Dios" *Filipenses 2:11* 



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## COMING TO CHRIST

Thomas Willcox (1621-1687)

"Come unto me, all ye that labour and are heavy laden, and I will give you rest." —MATTHEW 11:28

To **believing**, there must be a clear conviction of sin, and the merits of the blood of Christ, and of Christ's willingness to save upon this consideration, merely, that you are a sinner.

When we come to God, we must bring nothing but Christ with us. Any ingredients, or any previous qualifications of our own, will poison and corrupt faith.



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> sacrifice, altar, high priest, to whom none must come but sinners, and that without any offering, but His own blood once offered, **Hebrews 7:27.**

> **Despairing sinner!** You look on your right hand and on your light on your set tumbling over all your duties and professions to patch up a righteousover all your duties and professions to patch up a righteousness to save you. Look at Christ now; look to Him and be Saviour, and there is none beside Him, **Isaiah 45.21,22.** Look anywhere else and you are undone. God will look at nothing but Christ, and you must look at nothing else. Christ is lifted up on high, as the brazen serpent in the wilderness, that sinners at the ends of the earth, at the greatest distance, may see Him and look towards Him. The least sight of Him will be saving, the least touch healing to you.

God intends that you should look on Him, for He has set Him on a high throne of glory, in the open view of all poor sinners who desire Him. You have infinite reason to look on Him, no reason at all to look away from Him: for He is meek and lowly of heart, **Matthew 11:29.** 

He is **"the Lamb of God, which taketh away the sin of the** world," **John 1:29.** And he has drunk the bitterest of the cup and left the sweet; the condemnation is out. Christ drunk up all the Father's wrath at one draught; and nothing but salvation is left for you, **Luke 23:33,34.** 

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Believing is the most wonderful thing in the bre ,ti of nwo not of your own to it. Would Public full it.

, christ will not so much as look at it for **believing**. When you believe and come to Christ, you must leave behind your own righteousness, and bring nothing but your sin: (Oh, that is hard!) leave behind all your holiness, sanctification, duties, or else Christ is not fit for you, nor you for Christ. Christ will be a pure Redeemer and Mediator, and you must be an undone sinner, or Christ and you will never agree.

2 . The boold and the transfer and the blood of the blood o christ will trample upon it in fury and anger, tsind) of paidtyne nioj uoy 11 .E:Eð deiesl , miH dtiw anon zew arad there was none with Him, and beart bib anole teird) .4:41 deieel , toered the four of the fall thereof, bne ,bnets terrif) ti llet teum doidw ,nolydea si teht sebised IIA .tnehqmuint asenauoethpin anti-Christ; bid it begone; make only Christ's fod for acceptance, besides Christ, call it ot op uoy nahw ni samoo ravatedW .maht shall never have till we come in to Christ for waiting, for better qualifications, which we bne pripriet tuontiw , are aw se baken bne ,bnild ,tled ,bamiem ,rooq ;are aw se ni pnimoo e zi ti ;dtief to 9ruten 9dt 992 9on9H

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